

Special Kanzeon Ceremony

Three full bows: ◆^R

Incense offering: ●●●

Chant leader alone –

Maka Hannya Haramita Shingyo

All together (3 Times) –

● Kan·ji·zai bo·sa gyo·ji han·nya ha·ra·mi·ta ji.

Sho·ken go·on kai·ku do is·sai ku yaku. ●^{D(1st & Last)}

Sha·ri·shi, shiki fu i ku, ku fu i shiki, shiki soku ze ku,
ku soku ze shiki, ju so gyo shiki, yaku bu nyo·ze.

Sha·ri·shi, ze sho·ho ku·so, fu·sho fu·metsu, fu·ku fu·jo,
fu·zo fu·gen ze·ko ku·chu.

Mu shiki mu·ju so gyo shiki, mu gen ni bi ze shin ni,
mu shiki sho ko mi soku ho mu·gen kai nai·shi
mu·i·shiki·kai, mu mu·myo yaku, mu mu·myo jin.

Nai·shi mu·ro·shi yaku, mu·ro·shi jin. Mu ku shu
metsu do, mu·chi yaku mu·toku. I mu sho toku ko.

Bo·dai·sat·ta, e han·nya ha·ra·mi·ta ko shin mu·kei ge, mu·kei ge ko mu
u·ku·fu. On·ri is·sai ten·do mu·so ku gyo ne·han.

San·ze sho butsu e han·nya ha·ra·mi·ta ko toku a·noku ta·ra
san myaku san bo·dai.

Ko·chi han·nya ha·ra·mi·ta ze·dai jin·shu, ze·dai myo·shu,
ze·mu jo·shu, ze·mu to do·shu, no jo is·sai ku, shin·jitsu fu·ko.

Ko setsu han·nya ha·ra·mi·ta shu soku setsu shu watsu;
+gya·tei gya·tei ha·ra·gya·tei + hara·so·gya·tei, bo·ji sowa·ka [3rd
time through: Han·nya Shin·gyo.]

Chant leader alone (sung; no mokugyo) –

▲ **Namu Kanzeon Bosatsu**

All together (9 Times) –

● Namu + Kanzeon + Bosatsu

Chant leader alone –

● **Enmei Jukku Kannon Gyo**

All together (18 Times) –

● **Kan·ze·on**

Na·mu Butsu

Yo Butsu U In

Yo Butsu U En

Bu Po So En

Jo Raku Ga Jo

Cho Nen Kan·ze·on

Bo Nen Kan·ze·on

+ Nen Nen Ju Shin Ki

+ Nen Nen Fu Ri Shin

Chant leader alone (sung; no mokugyo) –

▲ **Namu Kanzeon Bosatsu**

All together (9 Times) –

● Namu + Kanzeon + Bosatsu

Chant leader alone –

All-accepting Kanzeon is the gateway to buddha mind. In Kanzeon we are one with buddha; in cause and effect, related to all buddhas, to dharma and to sangha. Our true nature is eternal, joyous, selfless and pure. We have chanted Kanzeon with nen. Arising from mind, nen is the function of mind. May the merit of our effort penetrate into all things in all places so that we, together with all sentient beings, can realize the buddha way.

All together –

● Ji Ho San Shi I Shi Fu

● Shi Son Bu Sa Mo Ko Sa

● Mo Ko Ho Ja Ho Ro Mi

Three full bows: ◆^R