

Dai Hi Shin Dharani

Namu Kara Tan No Tora Ya Ya Namu Ori Ya Boryo Ki Chi Shifu Ra Ya
Fuji Sato Bo Ya Moko Sato Bo Ya Mo Ko Kya Runi Kya Ya En Sa
Hara Ha Ei Shu Tan No Ton Sha Namu Shiki Ri Toi Mo Ori Ya
Boryo Ki Chi Shifu Ra Rin To Bo Na Mu No Ra Kin Ji
Ki Ri Mo Ko Ho Do Sha Mi Sa Bo O To Jo Shu Ben
O Shu In Sa Bo Sa To No Mo Bo Gya Mo Ha Tei Cho
To Ji To En O Bo Ryo Ki Ru Gya Chi Kya Rya Chi I
Kiri Mo Ko Fuji Sa To Sa Bo Sa Bo Mo Ra Mo Ra Mo Ki Mo Ki
Ri To In Ku Ryo Ku Ryo Ke Mo To Ryo To Ryo
Ho Ja Ya Chi Mo Ko Ho Ja Ya Chi To Ra To Ra Chiri Ni Shifu Ra Ya
Sha Ro Sha Ro Mo Mo Ha Mo Ra Ho Chi Ri Yu Ki Yu Ki Shi No Shi No
Ora San Fura Sha Ri Ha Za Ha Za Fura Sha Ya
Ku Ryo Ku Ryo Mo Ra Ku Ryo Ku Ryo Ki Ri Sha Ro Sha Ro Shi Ri Shi Ri
Su Ryo Su Ryo Fuji Ya Fuji Ya Fudo Ya Fudo Ya Mi Chiri Ya Nora Kin Ji
Chiri Shuni No Hoya Mono Somo Ko Shido Ya Somo Ko
Moko Shido Ya Somo Ko Shidu Yu Ki Shifu Ra Ya Somo Ko
Nora Kin Ji Somo Ko Mo Ra No Ra Somo Ko Shira Su Omo Gya Ya
Somo Ko Sobo Moko Shido Ya Somo Ko Shaki Ra Oshi Do Ya
Somo Ko Hodo Mogya Shido Ya Somo Ko Nora Kin Ji Ha Gyara Ya
Somo Ko Mo Hori Shin Gyara Ya Somo Ko Namu Kara Tan No
Tora Ya Ya Namu Ori Ya Boryo Ki Chi Shifu Ra Ya
Somo Ko Shite Do Modo Ra Hodo Ya So Mo Ko.

Jizo Mantra

Om!
Ka Ka
Kabi Sam
Me E
Sowa Ka

Sho Sai Myo Kishi Jo Dharani

(Dharani for allaying disasters)

No Mo Sam Man Da Moto Nam Oha Ra Chi
Koto Sha Sono Nan To Ji To En
Gya Gya Gya Ki Gya Ki
Un Nun Shifu Ra Shifu Ra
Hara Shifu Ra Hara Shifu Ra
Chishu Sa Chishu Sa
Chishu Ri Chishu Ri
Soha Ja Soha Ja
Sen Chi Gya Shiri Ei Somo Ko

Enmei Jukku Kannongyo

(life prolonging Kanzeon)

Kanzeon!
Namu Butsu
Yo Butsu U In
Yo Butsu U En
Bu Po So En
Jo Raku Ga Jo
Cho Nen Kanzeon
Bo Nen Kanzeon
Nen Nen Ju Shin Ki
Nen Nen Fu Ri Shin

Shin Shin Ming

(affirming faith in mind)

The Great Way is not difficult
for those who do not pick and choose.

When preferences are cast aside
the Way stands clear and undisguised.

But even slight distinctions made
set earth and heaven far apart.

If you would clearly see the truth,
discard opinions pro and con.

To founder in dislike and like
is nothing but the mind's disease.

And not to see the Way's deep truth
disturbs the mind's essential peace.

The Way is perfect like vast space,
where there's no lack and no excess.

Our choice to choose and to reject
prevents our seeing this simple truth.

Both striving for the outer world
as well as for the inner void
condemn us to entangled lives.

Just calmly see that all is One
and by themselves false views will go.

Attempts to stop activity
will fill you with activity.

Remaining in duality,
you'll never know of unity.

And not to know this unity
lets conflict lead you far astray.

When you assert that things are real
you miss their true reality.

But to assert that things are void
also misses reality.

The more you talk and think on this
the further from the truth you'll be.

Cut off all useless thoughts and words
and there's nowhere you cannot go.

Returning to the root itself,
you'll find the meaning of all things.

If you pursue appearances
you overlook the primal source.

Awak'ning is to go beyond
both emptiness as well as form.

All changes in this empty world
seem real because of ignorance.

Do not go searching for the truth,
just let those fond opinions go.

Abide not in duality,
refrain from all pursuit of it.

If there's a trace of right and wrong,
True-mind is lost, confused, distraught.

From One-mind comes duality,
but cling not even to this One.

When this One-mind rests undisturbed
then nothing in the world offends.

And when no thing can give offense,
then all obstructions cease to be.

If all thought-objects disappear
the thinking subject drops away.

For things are things because of mind,
as mind is mind because of things.

These two are merely relative
and both at source are Emptiness.

In Emptiness these are not two,
yet in each are contained all forms.

Once coarse and fine are seen no more,
then how can there be taking sides?

The Great Way is without limit,

beyond the easy and the hard.

But those who hold to narrow views
are fearful and irresolute;
their frantic haste just slows them down.

If you're attached to anything,
you surely will go far astray.

Just let go now of clinging mind,
and all things are just as they are.
In essence nothing goes or stays.

See into the true self of things,
and you're in step with the Great Way,
thus walking freely, undisturbed.

But live in bondage to your thoughts,
and you will be confused, unclear.
This heavy burden weighs you down—
so why keep judging good and bad?

If you would walk the highest Way,
do not reject the sense domain.

For as it is, whole and complete,
this sense world is enlightenment.

The wise do not strive after goals,
but fools place bonds upon themselves.

The One Way knows no differences,
the foolish cling to this and that.

To see Great Mind with thinking mind
is certainly a grave mistake.

From small mind come rest and unrest,
but mind awakened transcends both.

Delusion spawns dualities—
these dreams are merely flow'rs of air—
why work so hard at grasping them?

Both gain and loss, and right and wrong—
once and for all get rid of them.

When you no longer are asleep,
all dreams will vanish by themselves.

If mind does not discriminate,
all things are as they are, as One.

To go to this mysterious Source
frees us from all entanglements.

When all is seen with “equal mind,”
to our Self-nature we return.

This single mind goes right beyond
all reasons and comparison.

Stop movement and there's no movement,
Stop rest and no-rest comes instead.

When rest and no-rest cease to be,
then even oneness disappears.

This ultimate finality's
beyond all laws, can't be described.

With single mind one with the Way,
all ego-centered strivings cease;

Doubts and confusion disappear,
and so true faith pervades our life.

There is no thing that clings to us,
and nothing that is left behind.

All's self-revealing, void and clear,
without exerting power of mind.

Thought cannot reach this state of truth,
here feelings are of no avail.

In this true world of Emptiness
both self and other are no more.

To enter this true empty world,
immediately affirm "not-two."

In this "not-two" all is the same,
with nothing separate or outside.

The wise in all times and places
awaken to this primal truth.

The Way's beyond all space, all time,
one instant is ten thousand years.

Not only here, not only there,
truth's right before your very eyes.

Distinctions such as large and small
have relevance for you no more.

The largest is the smallest too—
here limitations have no place.

What is is not, what is not is
if this is not yet clear to you,
you're still far from the inner truth.

One thing is all, all things are one—
know this and all's whole and complete.

When faith and Mind are not sep'rate,
and not sep'rate are Mind and faith,
this is beyond all words, all thought

For here there is no yesterday,
no tomorrow,
no today.

Mettabhavana

We surround all men and all forms of life with Infinite Love and Compassion. Particularly do we send out compassionate thoughts to those in suffering and sorrow; to all those in doubt and ignorance, to all who are striving to attain Truth, and to those whose feet are standing close to the great change men call death, we send forth oceans of Wisdom, Mercy and Love.

Shomyo

Namu Shakyamuni Butsu

May Wisdom and Compassion arise within your hearts!

Peace be unto you!